

JOHN A. LOGAN COLLEGE

SP 2015 – SP 2019

*John A. Logan College
Spring Completers by Program*



JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2015 - SP 2019

	SP '15	SP '16	SP '17	SP '18	SP '19
Baccalaureate-Transfer Programs					
<i>Associate in Arts</i>					
Art	-	1	-	1	-
Art Education	-	-	-	-	-
Associate Arts (General)	85	62	69	88	79
Business	5	3	9	7	9
Business Education	-	-	-	-	-
Criminal Justice	-	-	1	2	-
Early Childhood Education	1	-	-	3	1
Economics	-	-	-	2	-
Elementary Education	2	1	-	2	6
English	-	-	1	-	-
English Education	-	-	-	-	-
History	-	-	-	-	1
History Education	-	-	2	1	-
International Studies	-	-	-	-	-
Math Education (<i>new FL '18</i>)	-	-	-	-	-
Music	-	2	1	1	-
Political Science	1	-	-	2	-

*Program either withdrawn or inactive

Office of Institutional Research

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	SP '15	SP '16	SP '17	SP '18	SP '19
Pre-Law	-	-	-	1	1
Psychology	1	2	3	1	1
Social Work	1	4	1	3	3
Sociology	1	-	1	-	3
Special Education	-	-	-	1	-
Speech Communication	-	-	1	1	1
<i>Anthropology* - (withdrawn SP '15)</i>	-	-	-	-	-
<i>Business Administration & Accounting* - (changed to Business FL '14)</i>	-	-	-	-	-
<i>Congregational Leadership* - (withdrawn FL '15)</i>	-	-	-	-	-
<i>Journalism* - (withdrawn FL '15)</i>	-	-	-	-	-
<i>Theatre* - (withdrawn FL '15)</i>	-	-	-	-	-
TOTAL ASSOCIATE IN ARTS	97	75	89	116	105
<i>Associate in Arts in Teaching</i>					
<i>Secondary Mathematics* - (withdrawn FL '18)</i>	-	-	-	-	-
TOTAL ASSOCIATE IN ARTS IN TEACHING	0	0	0	0	0
<i>Associate in Engineering Science</i>					
Engineering Science	-	-	-	-	1
TOTAL ASSOCIATE IN ENGINEERING SCIENCE	0	0	0	0	1
<i>Associate in Fine Arts</i>					

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	SP '15	SP '16	SP '17	SP '18	SP '19
Art Studio	-	-	-	-	-
Music Education	-	1	1	1	2
Music Performance	-	2	1	1	1
TOTAL ASSOCIATE IN FINE ARTS	0	3	2	2	3
<i>Associate in Science</i>					
Associate in Science (General)	22	36	36	36	30
Biological Science	-	-	-	4	-
Chemistry	-	1	-	-	-
Computer Science	2	1	1	1	2
Engineering Technology	-	-	-	-	-
Engineering Undecided (<i>new FL '16</i>)	-	-	-	-	-
Environmental Resources and Geography	-	1	-	-	-
Mathematics	-	-	-	-	1
Physical Education/Kinesiology Teacher Education	-	-	1	1	-
Physics	-	-	-	-	1
Pre-Chiropractic	-	-	-	-	-
Pre-Pharmacy	-	-	-	1	-
Pre-Physical Therapy	-	-	-	-	-
Pre-Physician Assistant	-	-	-	-	-

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	SP '15	SP '16	SP '17	SP '18	SP '19
Pre-Professional - Dental, Medicine, Optometry, Podiatry	1	-	-	-	-
Pre-Veterinary	-	1	-	-	1
<i>Anthropology* - (Changed to AA Deg FL '14)</i>	-	-	-	-	-
<i>Business Administration & Accounting* - (changed to AA Deg FL '14)</i>	2	3	-	-	-
<i>Environmental Studies* - (withdrawn FL '15)</i>	1	-	-	-	-
<i>Mathematics Education* - (withdrawn FL '10)</i>	-	-	-	-	-
<i>Secondary Education* - (withdrawn FL '14)</i>	-	-	-	-	-
<i>Social Studies Education* - (withdrawn FL '14)</i>	-	-	-	-	-
TOTAL ASSOCIATE IN SCIENCE	28	43	38	43	35
TOTAL ALL BACCALAUREATE-TRANSFER PROGRAMS	125	121	129	161	144

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JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2015 - SP 2019					
	SP '15	SP '16	SP '17	SP '18	SP '19
Associate in General Studies Program					
<i>Associate in General Studies</i>					
Associate in General Studies	11	5	3	4	-
TOTAL ASSOCIATE IN GENERAL STUDIES	11	5	3	4	0
TOTAL ASSOCIATE IN GENERAL STUDIES PROGRAM	11	5	3	4	0

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JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2015 - SP 2019

	SP '15	SP '16	SP '17	SP '18	SP '19
Career Education Programs					
<i>2-Year Associate in Applied Science</i>					
Accounting	1	7	4	1	3
Administrative Assistant	1	-	3	-	4
ASL/Deaf Studies	3	-	3	2	2
ASL/Deaf Studies - Interpreter Preparation	4	-	-	2	5
Auto Collision Technology	1	2	2	2	-
Automotive Services Technology	6	5	5	1	2
Biomedical Electronics Technology <i>(new FL '16)</i>	-	-	-	-	-
Computer Forensics	1	7	2	3	12
Computer Information Systems	1	2	2	4	-
Computer Support & Networking	6	7	1	3	1
Computer Support and Networking - IST	1	1	2	-	-
Construction Management Technology	12	18	7	6	11
Cosmetology	3	1	1	1	-
Criminal Justice	21	15	4	11	9
Cyber-Security/Information Assurance	-	-	1	7	15
Diagnostic Cardiac Sonography	-	-	-	-	-
Early Childhood Education	2	6	1	6	6

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	SP '15	SP '16	SP '17	SP '18	SP '19
Electrical Engineering Technology	1	-	1	-	-
Electronics Technology	2	-	-	3	2
Emergency Medical Services	1	-	-	2	2
Graphics Design	3	4	2	2	3
Heating & Air Conditioning	6	8	4	6	9
Industrial Maintenance	-	-	-	1	-
Industrial Maintenance Engineering	1	-	2	2	2
Medical Administrative Assistant	6	7	2	3	3
Medical Laboratory Technology	4	6	3	5	8
Nursing, Associate Degree	53	31	60	41	63
Nursing, Associate Degree - Hybrid Online	-	-	-	-	1
Occupational Therapy Assistant	5	6	6	3	15
Small Business Management	-	6	1	6	-
Welding Technology	3	7	8	4	3
<i>Alternative Energy and Industrial Maintenance*</i>	-	-	-	-	-
<i>Architectural Technology*</i>	-	-	-	-	-
<i>ASL/Deaf Studies - Educational Interpreting Professional*</i>	-	-	-	-	-
<i>Banking*</i>	-	-	-	-	-
<i>Broadcast Captioner/Cart Provider*</i>	-	-	-	-	-

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JOHN A. LOGAN COLLEGE - SPRING COMPLETERS BY PROGRAM SP 2015 - SP 2019

	SP '15	SP '16	SP '17	SP '18	SP '19
<i>Computer Information Systems - Computer Application Specialist*</i>	-	-	1	-	-
<i>Computer Information Systems - Computer Information and E-Commerce*</i>	-	-	-	-	-
<i>Computer Information Systems - Information Systems and Accounting* - (withdrawn FL '16)</i>	-	-	-	-	-
<i>Computer Support and Networking - EST*</i>	-	3	-	-	-
<i>Construction Trades Technology* - (withdrawn FL '18)</i>	-	-	-	-	-
<i>Dental Hygiene* - (withdrawn SP '18)</i>	-	1	-	-	-
<i>Department of Corrections - Correctional Officer/Youth Services*</i>	-	-	-	-	-
<i>Department of Corrections - Corrections/Parole Officer*</i>	-	-	-	-	-
<i>Drafting, CAD Technology* - (withdrawn SP '18)</i>	2	1	4	2	-
<i>Electrical Construction Technology* - (withdrawn FL '17)</i>	4	3	4	-	-
<i>Electronic Health Records Office Assistant*</i>	-	-	-	-	-
<i>Fire Science Services*</i>	-	1	-	-	-
<i>Health Information Technology* - (withdrawn FL '18)</i>	5	1	3	4	-
<i>Manufacturing Technology*</i>	-	-	-	-	-
<i>Marketing*</i>	1	1	2	-	-
<i>Office Supervision and Management*</i>	-	-	-	-	-
<i>Paralegal Studies*</i>	-	-	-	-	-
<i>Paraprofessional Educator*</i>	-	-	-	-	-
<i>Real-time Captioning Technology - Judicial Reporter*</i>	-	-	-	-	-

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	SP '15	SP '16	SP '17	SP '18	SP '19
<i>Renewable Energy & Industrial Maintenance*</i>	-	-	-	-	-
<i>Residential Construction Management*</i>	-	-	-	-	-
<i>Sustainable Energy* - (withdrawn FL '16)</i>	-	-	-	-	-
<i>Tooling Manufacturing Technology*</i>	-	-	-	-	-
<i>Tourism Management*</i>	-	-	-	-	-
<i>Veterinary Technology* - (withdrawn FL '18)</i>	1	1	2	4	1
TOTAL 2-YEAR ASSOCIATE IN APPLIED SCIENCE	161	158	143	137	182
1-Year Certificate of Achievement					
Accounting	1	-	-	-	1
ASL/Deaf Studies	-	-	1	-	-
Auto Collision Technology	-	1	-	-	-
Auto Services Technology	3	3	1	-	3
Bookkeeping - Clerical Studies	-	1	1	-	-
Business Management	-	3	-	-	-
CNC Machinist	-	-	3	1	3
Computer Information Systems	1	2	1	-	-
Cosmetology	2	-	5	2	1
Dental Assisting	22	19	13	7	9
Diagnostic Cardiac Sonography	-	-	-	-	-

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	SP '15	SP '16	SP '17	SP '18	SP '19
Emergency Medical Services	-	-	-	-	-
Family Child Care - Early Childhood Education	1	-	-	-	1
Graphics Design	-	-	1	-	-
Heating & Air Conditioning	-	8	6	1	1
Industrial PLC Systems	2	1	2	2	3
Massage Therapy	-	-	-	-	2
Medical Assistant	14	8	13	12	13
Practical Nursing	10	6	4	3	84
Surgical Technology	-	-	-	1	-
<i>Administrative Assistant - Virtual Assistant*</i>	-	-	-	-	-
<i>ASL/Deaf Studies - Interpreter Preparation*</i>	-	-	-	-	-
<i>Computer-Aided Machining I*</i>	-	-	-	-	-
<i>Computer Application Specialist*</i>	-	-	-	-	-
<i>Computer Information Systems - Computer Networking*</i>	-	-	-	-	-
<i>Construction Trades Technology* - (withdrawn FL '18)</i>	-	-	-	-	-
<i>Criminal Justice*</i>	-	-	-	-	-
<i>Educational Interpreting Professional*</i>	-	-	-	-	-
<i>Energy Efficiency*</i>	-	-	-	-	-
<i>Energy Management Systems*</i>	-	-	-	-	-

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	SP '15	SP '16	SP '17	SP '18	SP '19
<i>General Drafting*</i>					-
<i>General Drafting II*</i>	-	-	-	-	-
<i>General Drafting III*</i>					-
<i>General Electronics*</i>	-	-	-	-	-
<i>Heating & Air Conditioning Installer*</i>	-	-	-	-	-
<i>HVAC Green Technologies*</i>	-	-	-	-	-
<i>HVAC Performance Systems*</i>	2	-	-	-	-
<i>Industrial Maintenance Engineering - Industrial Electronics Maintenance*</i>	-	-	-	-	-
<i>Information Processing*</i>	-	-	-	-	-
<i>Legal Office*</i>	-	-	-	-	-
<i>Medical Administrative Billing and Coding*</i>	1	-	-	-	-
<i>Medical Transcription*</i>	-	-	-	-	-
<i>Medical Transcription Language Specialist* - (withdrawn FL '18)</i>	-	-	-	1	-
<i>Paraprofessional Educator*</i>	-	-	-	-	-
<i>Powertrain Repair*</i>	-	-	-	-	-
<i>Real-time Captioning Technology Scopist Reporter*</i>	-	-	-	-	-
<i>Retailing*</i>	1	-	-	-	-
TOTAL 1-YEAR CERTIFICATE OF ACHIEVEMENT	60	52	51	30	121
Short-Term Certificate					

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	SP '15	SP '16	SP '17	SP '18	SP '19
Computer Networking	1	2	2	-	-
Cosmetology Teacher Program	1	1	-	1	-
Customer Service	-	3	3	-	2
Early Childhood - Director's Credential Certificate Program	-	-	-	-	-
Home Performance Specialist	-	-	-	1	-
Information System Technician	2	7	4	-	-
Medical Clerk	1	8	3	1	1
Medical Coding	-	-	3	7	7
Nursing Assistant	70	89	89	91	99
Office Supervision and Management - Office Assistant	3	1	2	1	-
Paint & Metal Technician - Auto Collision Technology	-	9	-	-	-
Welding Technology	5	10	11	2	5
<i>Basic Paint Prep Technician*</i>	-	-	-	-	-
<i>CAD/CAM Operations*</i>	-	-	-	-	-
<i>Computer Support and Networking - Information System Technician*</i>	-	-	-	-	-
<i>Criminal Justice*</i>	-	-	-	-	-
<i>Digital Electronics*</i>	-	-	-	-	-
<i>Early Childhood Education*</i>	-	-	-	-	-
<i>Electrical Systems*</i>	-	-	-	-	-

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	SP '15	SP '16	SP '17	SP '18	SP '19
<i>Engine Performance*</i>	-	-	-	-	-
<i>Fire Science Services - Fire Fighter II*</i>	-	-	-	-	-
<i>Fire Science Services - Fire Fighter III*</i>	-	-	-	-	-
<i>Fire Science Services - Fire Officer I*</i>	-	-	-	-	-
<i>Heating & Air Conditioning - Heating & Air Electrical Specialist*</i>	1	7	-	-	-
<i>Heating & Air Conditioning - Installer*</i>	4	7	2	-	-
<i>Heating & Air Conditioning - Residential Cooling and Refrigeration Specialist*</i>	2	7	2	-	-
<i>HVAC - Energy Management Systems*</i>	-	-	-	-	-
<i>Industrial Maintenance Engineering - Industrial Controls*</i>	2	1	-	-	-
<i>Industrial Maintenance Engineering - Industrial PLC Technician*</i>	1	1	-	-	-
<i>Introduction to Wire EDM Operations*</i>	-	-	-	-	-
<i>Machine Tool Technician I*</i>	-	-	-	-	-
<i>Manufacturing Technology Certificate I*</i>	-	-	-	-	-
<i>Mazak Programming Specialist*</i>	-	-	-	-	-
<i>Microprocessors*</i>	-	-	-	-	-
<i>Office Supervision and Management - Data Entry Assistant*</i>	1	1	-	-	-
<i>Office Supervision and Management - General Business*</i>	1	1	-	-	-
<i>Solid-State Electronics*</i>	-	-	-	-	-
<i>Suspension and Brakes*</i>	-	-	-	-	-

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	SP '15	SP '16	SP '17	SP '18	SP '19
<i>Unibody Repair Technician*</i>	-	-	-	-	-
TOTAL SHORT-TERM CERTIFICATE	95	155	121	104	114
TOTAL ALL CAREER PROGRAMS	316	365	315	271	417
TOTAL ALL BACCALAUREATE-TRANSFER, ASSOCIATE IN GENERAL STUDIES & CAREER EDUCATION PROGRAMS	452	491	447	436	561

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